



LANCASTER TOWNSHIP

BUTLER COUNTY, PA

- I. Call to order – April 19, 2021 Board of Supervisors Regular Meeting
- II. Pledge of Allegiance
- III. Approval of Prior Meeting Minutes
 - i. **Motion** to approve/reject/table minutes of the April 7, 2021 Special Meeting
- IV. Executive Session
 - i. April 12, 2021 3:00 pm
 - ii. April 19, 2021 8:30 am
- V. Interim Executive Appointments
 - i. **Motion** to Appoint John Trant, Jr. of Strategic Solutions LLC as Interim Township Manager, Secretary and Treasurer.
 - ii. **Motion** to Appoint John Trant, Jr. as Interim Township Zoning Officer.
- VI. Committee Reports
 - i. Planning, Land Use & Zoning

Planning Commission met virtually on Thursday, April 8, 2021 to review multiple subdivision and land development applications. The next meeting is currently scheduled for Thursday, May 13, 2021 at 7:30pm.

Motion to approve/reject/table the final subdivision application for Arden Wood phases 3-6 (revised phase numbering).

Motion to approve/reject/table the subdivision of Arden Wood Amendment #9, Lot 730.

Motion to approve/reject/table the subdivision of Church Hill located on Stone Church and Church Hill Roads.

Motion to approve/reject/table the subdivision of Seneca Landfill located on Swain Hill Road.



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ii. **Building Permits Issued March 13 – April 16, 2021**

1. 128 Touchstone Court - home
2. 789 Oliver Street - duplex
3. 103 Dogwood Drive - renovation
4. 791 Oliver Street - duplex
5. 108 Hazel Lane - deck
6. 117 Touchstone Court - deck
7. 700 Celia Way - home
8. 702 Celia Way - home
9. 115 Painter Lane - garage
10. 102 Joshua Drive - garage
11. 119 Touchstone Court - deck
12. 102 Hazel Lane - deck
13. 317 Vidalia Drive - home
14. 409 Northview Drive - home
15. 305 Vidalia Drive - home
16. 178 Salt Works Road - Pool
17. 307 Vidalia Drive - home
18. 101 Savannah Drive - Shed
19. 413 Northview Drive - home
20. 111 Hilltop Lance - Deck/pool

iii. **Roads**

1. Motion to award a contract for the purchase of road aggregate to _____ in the amount of _____.
2. Motion to award a contract for the road oiling project to _____ in the amount of _____.
3. Motion to award a contract for the road tar and chip project to _____ in the amount of _____.

iv. **Police**

March calls: 234
April calls through 4/19/2021: 178

v. **Historical Records Committee**

VII. **Old Business**

- i. **Discuss WBCA Act 537 Plan**

VIII. **New Business**

- i. **Motion to approve participation in Spring Clean Up Days, June 7-12, 2021**



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- IX. **Public Comment**
- X. **Adjournment**